



**APPLICATION PROCESS**

**STEP 1**

**INITIAL CONSULTATION**

Applicant are encouraged to consult with Community Development Department staff prior to submittal of an application.

**STEP 2**

**APPLICATION SUBMITTAL**

- FEE** Current fees are available at the Community Development Department (Planning) or on the Community Development website. The following forms of payment are accepted: cash, credit card (processing fee of \$1.35 or 2.29% [whichever is greater] applies), debit card (processing fee of \$1.35 applies) and check (made payable to San Joaquin County Treasurer)
- FORM** Seven (7) copies of the completed application information forms (attached) which all owners must sign.
- SITE PLAN** Twelve (12) copies of a folded 24" x 36" site plan, and two (2) reduced 8½ x 11 copies
- SOIL SUITABILITY STUDY** A soil suitability study is required if an on-site wastewater treatment system is proposed. This study shall be submitted to the Environmental Health Department prior to the submittal of a Special Purpose Plan application. A copy of the receipt from the Environmental Health Department is required at the time of submittal of a Special Purpose Plan application.
- DEED** One copy of the recorded deed(s) of the property.
- SERVICES** If a connection to any public facility (water, sewer, or storm drainage) is proposed, a "will-serve" letter from the appropriate entity is required at the time of filing.
- APPLICATION COMPLETE** The Community Development Department will review the application for completion. Pursuant to Government Code §65943; 14 California Code of Regulations §§ 15060(a), 1510, the Community Development Department will notify the applicant in writing within 30 days from the date of submittal whether the application is deemed complete for processing.

**STEP 3**

**APPLICATION PROCESSING**

- CEQA** The Community Development Department will determine if the project is subject to the California Environmental Quality Act (CEQA), and process the applicable environmental document accordingly. Processing times may vary depending on the applicable level of environmental review.
- REVIEW PROCEDURE** Comprehensive Plans shall be reviewed using the Public Hearing Procedure (Development Title Chapter 9-220) with modifications (Development Title Sections 9-804.3, 9-805.3, 9-806.3 & 9-815.4).

**STEP 4**

**CONDITIONS AND ADDITIONAL PERMITS**

- ADDITIONAL PERMITS** Approved projects may be subject to additional permitting requirements.
- NOTICE OF DETERMINATION** A Notice of Determination for approved development projects subject to CEQA shall be filed by the Community Development Department within five (5) working days of project approval. A fee, as determined by the Department of Fish and Wildlife, shall be required prior to filing. (Public Resource Code § 15075)

For current fees visit: <https://www.wildlife.ca.gov/Conservation/CEQA/Fees>



SAN JOAQUIN  
— COUNTY —

*Greatness grows here.*



FILE NUMBER: \_\_\_\_\_

|                         |                          |
|-------------------------|--------------------------|
| <b>PRE-APPLICATION:</b> | <input type="checkbox"/> |
|-------------------------|--------------------------|

| Owner Information                    | Applicant Information           |
|--------------------------------------|---------------------------------|
| Name:                                | Name:                           |
| Mailing Address:                     | Mailing Address:                |
|                                      |                                 |
| Phone:                               | Phone:                          |
| Email:                               | Email:                          |
| Applicant Representative Information | Design Professional Information |
| Name:                                | Name:                           |
| Mailing Address:                     | Mailing Address:                |
|                                      |                                 |
| Phone:                               | Phone:                          |
| Email:                               | Email:                          |

| Proposal<br>(Attach full Comprehensive Plan document)  |   |
|--|---|
| Type of Comprehensive Plan proposed (check only one, separate applications required for each): | <input type="checkbox"/> Specific Plan <input type="checkbox"/> Special Purpose Plan<br><input type="checkbox"/> Master Plan <input type="checkbox"/> Public Financing Plan |
| Summary of Comprehensive Plan:   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Is this application tied to another discretionary application?                                 | Yes: <input type="checkbox"/> No: <input type="checkbox"/>  |
| Related Planning Application (PA) number(s):   |   |
|  |   |
|  |   |

| Property Information<br>(Attach additional sheets as necessary) |                  |               |  |
|---|------------------|---------------|--|
| Assessor Parcel Number  | Property Address | Property Size | Williamson Act Contract                                    |
|   |                  |               | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|   |                  |               | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|   |                  |               | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |



**FILE NUMBER:** \_\_\_\_\_

**OPERATIONS**

**Estimated Underlying Operational Information**  
(Attach additional sheets as necessary)

| Use | Hours of Operation | Days of Operation | Estimated Employees Per Shift | Estimated Customers Per Shift | Estimated Deliveries Per Shift | Seasonal Operation   |
|-----|--------------------|-------------------|-------------------------------|-------------------------------|--------------------------------|--|
|     |                    |                   |                               |                               |                                | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|     |                    |                   |                               |                               |                                | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|     |                    |                   |                               |                               |                                | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|     |                    |                   |                               |                               |                                | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
|     |                    |                   |                               |                               |                                | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |

**Surface Transportation Assistance Act (STAA)**

|   |  |  |  |
|---|--|--|--|
| Are STAA trucks anticipated with the underlying operations?   | Yes: <input type="checkbox"/> No: <input type="checkbox"/> | Is the project site on an existing STAA route? | Yes: <input type="checkbox"/> No: <input type="checkbox"/> |
| <i>Contact the Department of Public Works for information regarding STAA routes at 209-468-3000</i> |  |  |  |

**Summary of Uses**  
(Attach additional sheets as necessary)

| Proposed Uses | Total Proposed Square Footage |
|---------------|-------------------------------|
|               |                               |
|               |                               |
|               |                               |
|               |                               |
|               |                               |
|               |                               |
|               |                               |

**Estimated On-Site Parking**

|                            |  |                       |  |
|----------------------------|--|-----------------------|--|
| Full Sized Parking Spaces: |  | ADA Parking Spaces:   |  |
| Compact Parking Spaces:    |  | Total Parking Spaces: |  |



FILE NUMBER: \_\_\_\_\_

**SERVICES**

| Water                 |                          |                                 |                            |                                    |  |
|-----------------------|--------------------------|---------------------------------|----------------------------|------------------------------------|--|
| Public                | <input type="checkbox"/> | Service Provider:               | Will Serve Letter Provided | Distance to Existing Public Water: |  |
|                       |                          |                                 | <input type="checkbox"/>   |                                    |  |
| Private               | <input type="checkbox"/> | Existing Well                   | New Well                   | Well Replacement                   |  |
|                       |                          | <input type="checkbox"/>        | <input type="checkbox"/>   | <input type="checkbox"/>           |  |
| Wastewater Disposal   |                          |                                 |                            |                                    |  |
| Public                | <input type="checkbox"/> | Service Provider:               | Will Serve Letter Provided | Distance to Public Sewer:          |  |
|                       |                          |                                 | <input type="checkbox"/>   |                                    |  |
| Private               | <input type="checkbox"/> | Existing Septic System          | New Septic System          | Septic System Replacement          |  |
|                       |                          | <input type="checkbox"/>        | <input type="checkbox"/>   | <input type="checkbox"/>           |  |
| Storm Drainage        |                          |                                 |                            |                                    |  |
| Public                | <input type="checkbox"/> | Service Provider:               | Will Serve Letter Provided | Distance to Public Storm Drain:    |  |
|                       |                          |                                 | <input type="checkbox"/>   |                                    |  |
| Private               | <input type="checkbox"/> | Existing On-site Retention Pond | New On-site Retention Pond | Natural Drainage                   |  |
|                       |                          | <input type="checkbox"/>        | <input type="checkbox"/>   | <input type="checkbox"/>           |  |
| Other Public Services |                          |                                 |                            |                                    |  |
| School Service        |                          |                                 | Fire Protection Service    |                                    |  |
| Service Provider      | Distance to School:      |                                 | Service Provider           | Distance to Fire Station:          |  |





FILE NUMBER: \_\_\_\_\_

**PERFORMANCE STANDARDS**

(Attach additional sheets as necessary)

*See Chapter 9-1025 of the Development Title for Performance Standard Regulations*

| Air Quality   |
|---|
| Describe air pollutants that may result from the project including during construction:               |
|   |
|   |
|   |
|   |
|   |
|   |
| Noise   |
| Describe on-site sources of noise or vibration that may result from the proposed project:             |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Describe any machinery, equipment, or transportation noise that may result from the proposed project: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Light and Glare   |
| Describe any on-site sources of light and/or glare that may result from the proposed project:         |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Odor  |
| Describe any on-site source of odor that may result from the proposed project:                        |
|   |
|   |
|   |
|   |
|   |
|   |
|   |



FILE NUMBER: \_\_\_\_\_

**LEVINE ACT**

Effective January 1, 2023, California Political Reform Act of 1974, Government Code § 84308, known as the Levine Act, prohibits any San Joaquin County Board of Supervisor member from participating in any agenda item involving a discretionary land use permit or other entitlements if the Board member has received any political contributions from the owner, applicant, or agent for the owner or applicant totaling more than \$250 in the 12 months before the decision (but not before January 1, 2023) and for the 12 months following the decision. The Act also prohibits an owner, applicant, or agent for the owner or applicant from making a contribution of more than \$250 to a member of the Board of Supervisors while the item is pending and for the 12 months following the date a final decision is rendered.

I have read and understand that this application is subject to these provisions:

\_\_\_\_\_ Initial

\_\_\_\_\_ Date

**AUTHORIZATION SIGNATURES**

**ONLY THE OWNER OF THE PROPERTY OR AN AUTHORIZED AGENT MAY FILE AN APPLICATION**

I, the Owner/Applicant/Agent agrees to indemnify, defend (with counsel reasonably approved by County), and hold harmless the County and its officers, officials, employees, agents, boards and commissions (collectively "County") as follows:

**1. INDEMNITY:**

**A.** From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for project or to attack, set aside, void, or annul, in whole or in part, an approval of the applied for project by the County, the adoption of environmental review documents related to the applied for project, and any related development approvals or project conditions for the applied for project (hereinafter "Claim");

**B.** For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.

**C.** Except as to the County's sole negligence or willful misconduct.

**2. DEFENSE:**

**A.** The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.

**B.** In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

**C.** If the County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I, further, certify under penalty of perjury that I am (check one):

Legal property owner (owner includes partner, trustee, trustor, or corporate officer) of the property(s) involved in this application, or

Legal agent (attach proof of the owner's consent to the application of the properties involved in this application) and have been authorized to file on their behalf, and that the foregoing application statements are true and correct.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_





## SITE PLAN CHECK LIST

### SITE PLAN FORMAT:

The site plan shall include the following;

- Size: 24" x 36"
- North Arrow pointing towards the top of the page
- Location and names of all streets and easements bordering on the property with access details
- All property lines or boundary lines of the parcel with dimensions
- Vicinity map showing the location of the property in relation to surrounding streets

### PROJECT DETAILS:

- Identify and label all existing and proposed structures with dimensions, square footage, and distances from other structures and property lines
- Identify and label all existing structures proposed for removal
- Identify the location, dimensions and surface material of all existing and proposed parking and driveways (See Chapter 9-1015 of the Development Title for Parking & Loading Regulations)

**SERVICES:** *(If public services will be utilized, a "will-serve" letter must be submitted from the service provider.)*

**Well:** *(Contact the Environmental Health Department at 209-468-3420 for well regulations)*

- Identify and label existing and proposed private water wells on-site
- Identify and label any off-site private wells within 150' of the proposed development

**Wastewater Treatment:** *(Contact the Environmental Health Department at 209-468-3420 for wastewater regulations)*

- Identify and label existing and proposed private wastewater treatment systems
- Identify and label any private off-site wastewater treatment systems within 150' of the proposed development

**Storm Drainage:** *(Contact the Department of Public Works at 209-468-3000 for storm water regulations)*

- Identify and label existing and proposed storm drainage facilities

### TOPOGRAPHY:

- Identify any unusual topographic features of the site such as steep slopes and drainage courses.
- Identify topographic contours

### LANDSCAPING:

- Identify and label existing and proposed landscaping. (See Chapter 9-1020 of the Development Title for Landscaping Regulations)
- Identify any trees proposed for removal

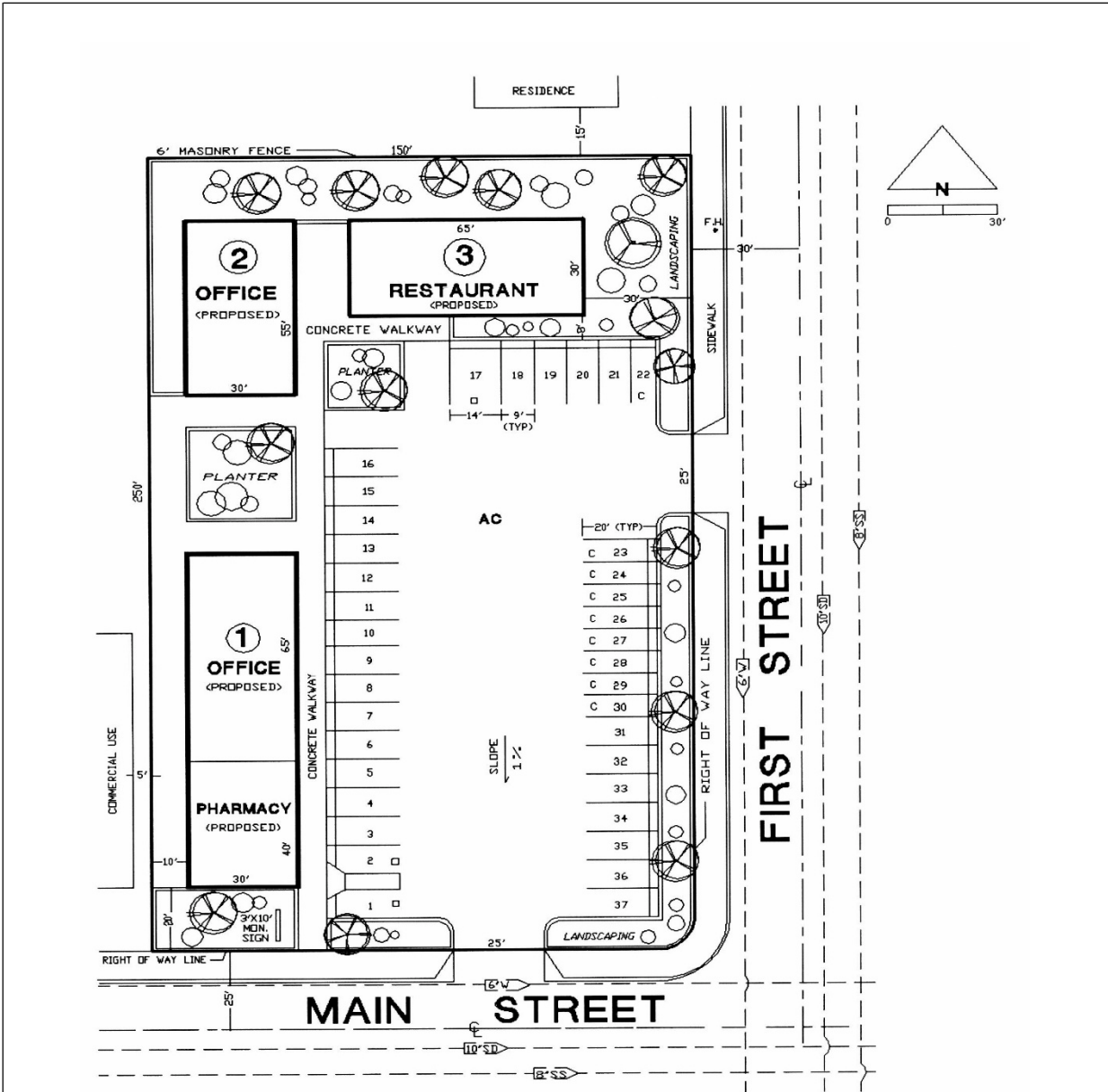
### SIGNS:

- Identify the location and dimensions of all existing and proposed signs including pole, monument, and attached signs. (See Chapters 9-1705 & 9-1710 for Sign Regulations)

### FENCING & SCREENING:

- Identify the location and type of existing and proposed fencing and screening. (See Chapter 9-1022 of the Development Title for Fencing & Screening Regulations)

# SAMPLE SITE PLAN



C=COMPACT PARKING SPACES

| PROPOSED STRUCTURES - PARKING |              |              |               |                |                  |                 |                  |                  |
|-------------------------------|--------------|--------------|---------------|----------------|------------------|-----------------|------------------|------------------|
| STRUCTURE NUMBER              | PROPOSED USE | GFA (sq.ft.) | HIGHEST FLOOR | OVERALL HEIGHT | EMPLOYEES (EST.) | MINIMUM PARKING | PROPOSED PARKING | HANDICAP PARKING |
| 1                             | OFFICE       | 1950         | 1             | 25'            | 2                | 8               | 8                | 1                |
| 1                             | PHARMACY     | 1200         | 1             | 25'            | 2                | 8               | 8                | 1                |
| 2                             | OFFICE       | 1650         | 2             | 35'            | 6                | 7               | 7                |                  |
| 3                             | RESTAURANT   | 1950         | 1             | 22'            | 6                | 14              | 14               | 1                |